

# ***MEMORANDUM***

**TO:** Board of Directors  
**FROM:** Lona Stewart, Board Administrator  
**DATE:** April 30, 2026  
**RE:** Workshop Agenda for Wednesday, May 6, 2026

## **MEMBERSHIP SERVICES PRESENTATIONS** **AGENDA**

10:00  
Anishnabek Community & Family Services (ACFS) Division

11:00  
Education Division

11:45  
Enrollment Department

**12:00 – 1:00**  
**Lunch Break**

1:00  
Natural Resources Division

2:00  
Recreation Division

2:15  
Language & Culture Division

2:45  
Elder Services Division

3:15  
Housing Division

3:45  
Law Enforcement/Conservation Department